



**ELMORE COUNTY  
PLANNING AND ZONING COMMISSION**  
War Memorial (American Legion Hall)  
515, East 2<sup>nd</sup> South Street Mountain Home, ID 83647

Thursday, January 23<sup>rd</sup>, 2025, at 7:00pm

**Meeting Agenda**

PLEASE SILENCE CELL PHONES

**CALL TO ORDER**

**ESTABLISH QUORUM**

Chairperson Patti Osborn  
Ed Oppedyk  
Mitch Smith

Vice-Chairman Jeff Blanksma  
Sue Fish  
KC Duerig

Counsel Abbey R. Germaine

Director Mitra Mehta-Cooper

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING ITEMS – ACTION ITEMS**

1. **CUP-2024-06 Bennett Transfer Station and Regional Landfill Continuation**

**CONSENT-ACTION ITEMS**

1. **Minutes from December 19<sup>th</sup>, 2024**
2. **APA Resolution and Appointment Letters**

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

Name:	Address:

## INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing: February 20<sup>th</sup>, 2025 American Legion Hall at 7:00pm.
2. Department Heads Memo
3. New P&Z Member Application

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN