



**ELMORE COUNTY
PLANNING AND ZONING COMMISSION**

War Memorial (American Legion Hall)
515, East 2nd South Street Mountain Home, ID 83647

Thursday, February 27th, 2025, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

Chairperson Patti Osborn
Ed Oppedyk
Mitch Smith

Vice-Chairman Jeff Blanksma
Sue Fish
KC Duerig

Counsel Abbey R. Germaine

Director Mitra Mehta-Cooper

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS – ACTION ITEMS

1. **CUP-2025-10 Lusardi Street Rod Factory**
2. **CUP-2024-05 Stan Scott RV Park - Withdrawn**

PUBLIC WORKSHOP ITEMS – INFORMATIONAL ITEMS

1. **FP-2025-01 Mayfield Springs**

CONSENT- ACTION ITEMS

1. **Minutes from January 23rd, 2025**
2. **FCO- CUP-2024-06 Bennett Transfer/Landfill**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:
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INFORMATIONAL & DISCUSSION ITEMS

1. March 2025 - P&Z Public Hearing Date and Time Changed from March 27th, 2025, at 7:00pm to March 13th, 2025, at 6:00pm at American Legion Hall.
2. Department Heads Memo

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN

