

# ELMORE COUNTY PLANNING AND ZONING COMMISSION War Memorial (American Legion Hall) 515, East 2<sup>nd</sup> South Street Mountain Home, ID 83647

Thursday, February 22<sup>nd</sup>, 2024, at 7:00pm

# Meeting Agenda

PLEASE SILENCE CELL PHONES

### **CALL TO ORDER**

ESTABLISH QUORUM	
<ul><li>□ Chairperson Patti Osborn</li><li>□ Ed Oppedyk</li><li>□ Mitch Smith</li></ul>	<ul><li>□ Vice-Chairman Jeff Blanksma</li><li>□ Sue Fish</li><li>□ KC Duerig</li></ul>
□ Counsel Abbey R. Germaine	□ Director Mitra Mehta-Cooper
PLEDGE OF ALLEGIANCE	

# PUBLIC HEARINGS – ACTION ITEMS

- 1. Case Number: CUP-2024-05. Accept testimony and consider an application from Stanley Scott/OCF II Holdings, LLC, for a Conditional Use Permit for an RV Park expansion. The property is zoned Highway Commercial (C2). The parcel numbers are RP03S06E160110, RP03S06E160050 and RP03S06E160010.
- 2. Case Number: OTD-2024-02. Accept testimony and consider an application from Drewskee Estates, LLC for an Appeal of Elmore County Land Use and Building Department Administrative Decision for the denial of a One Time Division of property; the property is zoned Agriculture (AG). The parcel number is RP03S06E117250.

#### **CONSENT ITEMS**

- 1. ACTION ITEM FCO- CUP-2024-02 Five Nine Group Fiber Optic Facility
- 2. ACTION ITEM FCO- CUP-2024-03 Reichart 2 Pad RV Park Hammett
- 3. ACTION ITEM FCO- VAR-2024-01 Maldonado Bagdon Variance
- 4. **ACTION ITEM FCO-** ZOA-2024-01 FEMA Floodplain Definitions
- 5. **ACTION ITEM -** Minutes from January 25<sup>th</sup>, 2024, Planning and Zoning Commission Meeting

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

## EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

# **INFORMATIONAL & DISCUSSION ITEMS**

- 1. Next Hearing, Date, Time and Location
- 2. Cat Creek Second Amendment to DA (DA-2024-01) Status Update
- 3. Department Heads Memo

## **MEETING ADJOURN**