



**ELMORE COUNTY
PLANNING AND ZONING COMMISSION**

War Memorial (American Legion Hall)
515, East 2nd South Street Mountain Home, ID 83647

***Thursday, December 19th, 2024, at 7:00pm**

Meeting Agenda

PLEASE SILENCE CELL PHONES

*Meeting date moved from 4th Thursday to accommodate Christmas holiday.

CALL TO ORDER

ESTABLISH QUORUM

Chairperson Patti Osborn
Ed Oppedyk
Mitch Smith

Vice-Chairman Jeff Blanksma
Sue Fish
KC Duerig

Counsel Abbey R. Germaine

Director Mitra Mehta-Cooper

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS – ACTION ITEMS

1. **CUP-2024-06 Bennett Transfer Station and Regional Landfill**
2. **CUP-2024-18 Crimson Orchard Solar Public Workshop**

CONSENT-ACTION ITEMS

1. **Findings of Fact, Conclusions of Law, Order - ZOA-2025-01 Ag Protection Area**
2. **Findings of Fact, Conclusion of Law, Order- VAR-2024-05 JR Simplot**
3. **Revised Findings of Fact, Conclusions of Law, Order – CUP-2024-04 Appaloosa Wind & Solar**
4. **Minutes from November 21st, 2024**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:
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INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing: January 23rd, 2025 American Legion Hall at 7:00pm.
2. Department Heads Memo

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN

