



**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall)**  
**515, East 2<sup>ND</sup> South Street Mountain Home, ID 83647**

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**Thursday, April 25<sup>th</sup>, 2024, at 7:00pm**

## **Meeting Agenda**

PLEASE SILENCE CELL PHONES

### **CALL TO ORDER**

#### **ESTABLISH QUORUM**

- |  |  |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn  | <input type="checkbox"/> Vice-Chairman Jeff Blanksma |
| <input type="checkbox"/> Ed Oppedyk                | <input type="checkbox"/> Sue Fish                    |
| <input type="checkbox"/> Mitch Smith               | <input type="checkbox"/> KC Duerig                   |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC HEARINGS – ACTION ITEMS**

1. Continuation of Case Number: OTD-2024-02. Accept testimony and consider an appeal from Drewskee Estates, LLC of an Elmore County Land Use and Building Department Administrative Decision for the denial of a One Time Division of property; the property is zoned Agriculture (AG) in the North Mountain Home Ground Water Aquifer Recharge Overlay District. The parcel number is RP03S06E117250.
2. Case Number: CUP-2024-07. Accept testimony and consider an application from Steve Bagley – Yesco Outdoor Media, for a Conditional Use Permit for a Lighted Billboard; the property is zoned Highway Commercial (C2). The parcel number is RP03S06E333410.
3. Case Number: CUP-2023-16. Accept testimony and consider an application from Terry Blom from Community Council of Idaho, for a Conditional Use Permit to put in modular Classrooms for Childcare/Head Start; the property is zoned Highway Commercial (C2). The parcel number is RP000040020170.

### **CONSENT ITEMS**

1. **ACTION ITEM** - Minutes from March 14<sup>th</sup>, 2024, Planning and Zoning Commission Workshop.

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing, Date, Time and Location
2. Department Heads Memo

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN