



ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515, East 2Nd South Street Mountain Home, ID 83647

Thursday, May 23rd, 2024, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman Jeff Blanksma |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> KC Duerig |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS – ACTION ITEMS

1. Case Number EOA-2024-01. Accept testimony and consider an application from Cory Swain, CS2, LLC for an Extension of Approval for a Preliminary Plat for Trails End Amended Subdivision ; the property is zoned Agriculture (AG). The parcel number is RP002290010040.
2. Case Number VAR-2024-02. Accept testimony and consider an application from Kevin Keck , for a Variance for building setback requirements for a Tuff Shed building; the property is zoned Agriculture (AG).The parcel number is RP00061007001GA.
3. Case Number CUP-2024-09. Accept testimony and consider an application from William Geib / Boise Off Road Towing, for a Conditional Use Permit for a Towing and Impound lay down yard; the property is zoned Agricultural (AG). The parcel number is RP00044000007B.

CONSENT ITEMS

1. **ACTION ITEM** - Minutes from April 25th, 2024, Planning and Zoning Commission

2. **FCO-** OTD-2024-02

3. **FCO-** CUP-2024-07

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing- June 27th, 2024, at 7:00pm, Legion Hall.
2. Department Heads Memo
3. Comp Plan Amendment Kick-off Public Workshop

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN