



ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515, East 2ND South Street Mountain Home, ID 83647

Thursday, July 25th, 2024, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman Jeff Blanksma |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> KC Duerig |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS – ACTION ITEMS

1. **Continuation of Case Number: CUP-2024-08.** Accept testimony and to consider an application from J.R. Simplot Land & Livestock to site a Concentrated Animal Feeding Operation for 55,000 animal units on approximately 410 acres. The site is located approximately four miles east of Grandview city limits and is accessed via E. Nicholson Road from State Highway 167.
2. **Case Number: VAR-2024-03.** Accept testimony and consider an application from William Geib / Boise Off Road Towing, for a Variance in setback requirement of thousand feet (1000') from a highway and screening fence height from ten feet (10') to six feet (6') for Vehicle Impound Yard; the property is zoned Agriculture (AG). The parcel number is RP00044000007B.
3. **Case Number: CUP-2024-16.** Accept testimony and consider an application from William Geib / Boise Off Road Towing, for a Conditional Use Permit for a Vehicle Impound Yard; the property is zoned Agriculture (AG). Case Number: CUP-2024-16. The parcel number is RP00044000007B.

CONSENT ITEMS – ACTION ITEMS

1. Minutes from May 23rd, 2024
2. Minutes from June 27th, 2024
3. FCO for Case Number CUP-2024-10 Yesco Media for a lighted billboard
4. FCO for Case Number CUP-2024-15 SIRP, LLC for a 4-lot platted subdivision
5. FCO for Case Number PP-2024-01 SIRP, LLC for a 4-lot platted subdivision

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

- 1. Next Hearing – August 22, 2024, at 7:00pm in American Legion Hall
- 2. Cat Creek Energy LLC – Third Amendment to Development Agreement – Board of County Commissioners Public Hearing on 07/12/2024 – Staff Report

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN

