

ELMORE COUNTY PLANNING AND ZONING COMMISSION
Elmore County Courthouse, Commissioners Room (VIA WebEx), Mountain Home, ID
83647

Wednesday, February 17, 2021 at 7:00pm
Meeting Agenda
PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
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| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Ralph Blount | |

PLEDGE OF ALLEGIANCE

ACTION ITEMS

- Paul Batruel with Quantum Space X, for a Conditional Use Permit to operate a commercial dog kennel located near Glens Ferry, Idaho. Case Number: CUP-2020-09.

ADMINISTRATIVE

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Minutes

- Minutes from October 21, 2020

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN

In accordance with the Governor's Stage 2 Stay Healthy Order, this Public Hearing is being conducted via WebEx video conference. We are limiting the number of people to attend and testify in person but are encouraging members of the public to participate via WebEx. To participate by WebEx or phone, and if you plan to testify, you will need to register with Kacey Ramsauer at 208-587-2142 ext. 1254 or email at kramsauer@elmorecounty.org one week prior to the hearing so that we may manage the number of in-person participants. You will be provided a link and password to view the meeting or a phone number to call in. In the event attendance has exceeded 10 participants, there will be an overflow room available at the Land Use and Building Department for members of the public who wish to testify. We continue to follow the CDC guidelines for social distancing and required face coverings. You may also watch the Public Hearing on You Tube @ https://youtu.be/5_wrAAbBUUO or by subscribing to Elmore County's You Tube link @ https://youtube.com/channel/UCb7rPXNqE_4QAPv-8Z4yhRw. Members of the public who are not able to attend in person or via WebEx have the option to submit written comment to the Land Use and Building Department, 520 East 2nd South, Mountain Home, Idaho 83647 on or before Tuesday February 16, 2021.