The Elmore County Commissioners met in Special Session on the above date and time in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Commissioners Bud Corbus and Wes Wootan, Clerk Shelley Essl and Deputy Clerk Vicky Trevathan, Carol Killian, Disaster Services Director and Brad Stokes, County Extension Agent were present. Chairman Al Hofer and Civil Attorney Buzz Grant appeared via telephone.

A request for Declaration of Drought Emergency was addressed.

Motion by Wootan, second by Hofer, to suspend the reading of Resolution No. 768-20 and refer to it in title only.

\[\text{HOFER} - \text{AYE}\]
\[\text{WOOTAN} - \text{AYE}\]
\[\text{CORBUS} - \text{AYE}\]

\text{Motion carried and so ordered.}

Motion by Wootan, second by Hofer, to approve Resolution No. 768-20, Elmore County Request for Declaration of Drought Emergency.

\[\text{HOFER} - \text{AYE}\]
\[\text{WOOTAN} - \text{AYE}\]
\[\text{CORBUS} - \text{AYE}\]

\text{Motion carried and so ordered.}

Motion by Corbus, second by Wootan to approve the cover letter to Governor Brad Little and a copy to Gary Spackman.

\[\text{HOFER} - \text{AYE}\]
\[\text{WOOTAN} - \text{AYE}\]
\[\text{CORBUS} - \text{AYE}\]

\text{Motion carried and so ordered.}

Motion by Corbus, second by Wootan, to adjourn.

\[\text{HOFER} - \text{AYE}\]
\[\text{WOOTAN} - \text{AYE}\]
\[\text{CORBUS} - \text{AYE}\]

\text{Motion carried and so ordered.}

\text{/S/ ALBERT HOFER, Chairman}
\text{ATTEST: /S/ SHELLEY ESSL, Clerk}