# ELMORE COUNTY PLANNING AND ZONING COMMISSION War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647

# Wednesday, September 18, 2019 at 7:00pm Agenda PLEASE SILENCE CELL PHONES

## **CALL TO ORDER**

## **ESTABLISH QUORUM**

| ☐ Chairperson Patti Osborn        | □ Vice-Chairman K.C. Duerig |
|-----------------------------------|-----------------------------|
| ☐ Ed Oppedyk                      | □ Sue Fish                  |
| ☐ Mitch Smith                     | □ Jeff Blanksma             |
|                                   |                             |
| ☐ Attorney of Record Ralph Blount |                             |

## PLEDGE OF ALLEGIANCE

#### **ADMINISTRATIVE**

- <u>Title 9 Chapter 1: Building Regulations</u>
- Plat for Blue Sage Subdivision Phase One Case Number: SUB-2018-02

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

#### **MINUTES**

Minutes from August 21, 2019

#### **INFORMATION ITEMS**

Upcoming P & Z Schedule

## **MEETING ADJOURN**