

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, June 19, 2019 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Ralph Blount | |

PLEDGE OF ALLEGIANCE

ACTION ITEMS:

- Jaren Sayer for a Conditional Use Permit to conduct a Chiropractic Business at his property in Featherville, Idaho; the property is zoned Agriculture. Case Number: CUP-2019-03. The site is located at Section 09, SE ¼ T3N R10E, B.M. A common way of locating the property is to head east on American Legion Blvd, continue on Highway 20 East for 31.5 miles, turn left on Forest 61 for 17.5 miles, turn slight right onto Forest Road 114 for 4.8 miles then turn right onto North Pine-Featherville Road for 5.4 miles the property is located on the left.

ADMINISTRATIVE

- Ordinance Revision Work Session

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

FCO and MINUTES

- FCO for Case Number CUP-2019-02 for Mike Basabe
- Minutes from May 15, 2019

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN