

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, March 20, 2019 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ADMINISTRATIVE**

- Ordinance Revision Work Session

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**FCO and MINUTES**

- FCO for Jonathan Dodge Case Number CUP-2019-01
- Minutes from February 20, 2019

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**