

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, November 7, 2018 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                    | <input type="checkbox"/> Jeff Blanksma             |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS:**

- Marie Carlon for Revocation of a Conditional Use Permit for a 2-lot subdivision in a Agriculture (Ag) Zone granted in 2014. Case Number: CUP-2014-06. The site is located in Section 34, Township 3 South, Range 6 East, B.M. A common mean of locating the property is from I-84 take exit 95 toward Mountain Home, turn south on American Legion Blvd. Turn left onto N. Main Street, continue to ID 51 S turn left onto ID 51S for approximately for 1 1/2 miles, turn right onto SW Smith for approximately 0.6 miles. The property is located on the right side of the road at 2848 SW Smith.

**ADMINISTRATIVE**

- Ordinance Revision Work Session

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**FCO and MINUTES**

- FCO for Albert Glen Janoushek Case Number: VAR-2018-01.
- Minutes from October 17, 2018

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**