

**ELMORE COUNTY**  
**PLANNING AND ZONING COMMISSION**

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520 East 2<sup>nd</sup> South Street  
Mountain Home, ID 83647  
Telephone: 208-587-2130, ext. 502 Fax: 208-587-2120

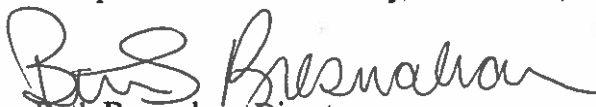
**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN pursuant to the laws of the State of Idaho and Ordinances of Elmore County, that the Elmore County Planning and Zoning Commission will hold a PUBLIC HEARING at 7:00 p.m. on Wednesday, November 15, 2017 in the War Memorial Hall (American Legion) 515 East 2nd South Street, Mountain Home, Idaho, to accept testimony and consider an application from Penelope Steward for a Conditional Use Permit for a Dog Kennel in the Agriculture Zone. Case Number: CUP-2018-01. The site is located in Beverly Hills Subdivision, Lot 8, Block 1, B.M. A common way of locating the property is from the American Legion Blvd., turn on to South 18<sup>th</sup> East heading south, continue over the railroad tracks. Continue on South 18<sup>th</sup> East for approximately ½ mile past Hamilton Rd. The property is on the right side of the road at 6739 S 18<sup>th</sup> East.

This application may be reviewed prior to the hearing in the Land Use and Building Department during regular business hours. Any and all interested persons shall be heard at said public hearing and the public is welcome and invited to submit testimony. Anyone who wishes to testify but is unable to attend may submit written testimony prior to the hearing by sending it to Elmore County Land Use and Building Department, 520 East 2<sup>nd</sup> South Street, Mountain Home, Idaho, 83647.

The Elmore County Clerk is responsible for ensuring compliance with the American Disabilities Act (ADA) of 1993, the Elmore County Clerk is responsible ADA coordinator. Provisions will be made for persons with disabilities who are unable to attend this hearing. A grievance procedure is available from M. Bate, Elmore County Courthouse, in accordance with the ADA regulations.

One publication: Wednesday, October 25, 2017



Beth Bresnahan, Director  
Elmore County Land Use  
and Building Department