

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, June 6, 2018 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC MEETING

- **Elmore County Comprehensive Plan Work Session**

NEW BUSINESS

- **Preliminary Plat for Case Number: SUB-2018-02 Blue Sage Subdivision**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

FCO and MINUTES

- FCO for Case Number: CUP-2018-03 for Jennifer Loranger
- Minutes from May 16, 2018

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN