

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, May 16, 2018 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Jennifer Loranger for a Conditional Use Permit to have an Outdoor Women's Retreat on applicant's 40-acre parcel; the property is zoned Agriculture. Case Number: CUP-2018-03. The site is located in the SW1/4, Section 24, Township 1S, Range 8E, B.M.** A common way of locating the property is drive Northeast on Highway 20 for approximately 16 miles, turn left onto Anderson Dam Road for approximately 1 mile, then left onto NE Dixie Cutoff Road for approximately 2.5 miles. The property is on the left.

PUBLIC MEETING

- **Elmore County Comprehensive Plan Work Session**

NEW BUSINESS

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

FCO and MINUTES

- **FCO for Case Number: CUP-2018-02 Intermountain Development**
- **Minutes from April 18, 2018**

INFORMATION ITEMS

- **Upcoming P & Z Schedule**

MEETING ADJOURN