

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, December 6, 2017 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Continuation for Penelope Steward for a Conditional Use Permit for a Dog Kennel in the Agriculture Zone. Case Number: CUP-2018-01.** The site is located in Beverly Hills Subdivision, Lot 8, Block 1, B.M. A common way of locating the property is from the American Legion Blvd., turn on to South 18th East heading south, continue over the railroad tracks. Continue on South 18th East for approximately ½ mile past Hamilton Rd. The property is on the right side of the road at 6739 S 18th East.

PUBLIC MEETING

- **Ordinance Revision Work Session**
- **Preliminary Plat for SUB-2018-01 Brett Yagues**

NEW BUSINESS

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

FCO and MINUTES

- **FCO for Case Number: CUP-2017-04 Brett Yagues**
- **Minutes from November 15, 2017**

INFORMATION ITEMS

- **Upcoming P & Z Schedule**

MEETING ADJOURN