

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, November 15, 2017 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Brett Yagues for a Conditional Use Permit to subdivide a parcel of land in the Agriculture Zone. Case Number: CUP-2017-04.** The site is located in Section 10, Township 3 North, Range 10 East, B.M. A common way of locating the property is from the Highway 20 turn onto Pine-Featherville Rd. Turn right onto E. Pine Creek Road then turn left onto Abbott Gulch Road. Continue on Abbot Gulch Road for ¼ mile.

- **Penelope Steward for a Conditional Use Permit for a Dog Kennel in the Agriculture Zone. Case Number: CUP-2018-01.** The site is located in Beverly Hills Subdivision, Lot 8, Block 1, B.M. A common way of locating the property is from the American Legion Blvd., turn on to South 18th East heading south, continue over the railroad tracks. Continue on South 18th East for approximately ½ mile past Hamilton Rd. The property is on the right side of the road at 6739 S 18th East.

NEW BUSINESS

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

MINUTES

- Minutes from November 1, 2017.

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN