

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, April 19, 2017 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland                   | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Jeff Blanksma             |
| <input type="checkbox"/> Mitch Smith                    |  |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**PUBLIC MEETING**

- Work session with the Board of County Commissioners.

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

**MINUTES**

- Minutes from March 15, 2017

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**