

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, January 18, 2017 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Mitch Smith | |
|
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Rocky Mountain Cranes, LLC for a Conditional Use Permit for a contractors yard in the Agriculture Zone. Case Number: CUP-2017-01.** The site is located in a portion of the NE1/4 of Section 24, Township 3 South, Range 7 East, B.M. A common way of locating the property is from the intersection of North 18th East Street and American Legion Boulevard travel north on North 18th East Street approximately 1.25 miles and the property is on the left side of North 18th East Street.

OLD BUSINESS

- **Ordinance and Comprehensive Plan Work Session**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

FCO and MINUTES

- FCO for Case Number: CUP-2016-04 Idaho County Concerts, LLC
- Minutes from 11-30-2016
- Minutes from 12-7-2016

INFORMATION ITEMS

- Upcoming P & Z Schedule
- New Zoning Map and Comprehensive Plan Amendment

MEETING ADJOURN