

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, December 07, 2016 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Mitch Smith | |
|
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Idaho Country Concerts, LLC for a Conditional Use Permit for an annual 4 day country Music Festival that includes a primary stage, secondary small stage, children's activity area, food and craft vendors, wine and beer vending, sponsor exhibits, tent and RV camping in the Agriculture (AG) Zone. Case Number: CUP-2016-04.** The site is located in portions of Sections 13, 14, 15, 22, 23, 24, Township 1 South, Range 10 East, B.M., and Section 19, Township 1 South, Range 11 East, B.M. A common mean of locating the property is from Mountain Home take Hwy 20 for 33 miles, turn left on to South Pine-Featherville Road, the property is located on the right hand side of the road.

RECESS

ITEMS FROM THE PUBLIC

RECOMMENDATION

- Recommendation for ZDA-2016-01.

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN