

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, August 17, 2016 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland                   | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**NEW BUSINESS**

**FCO's and MINUTES**

- FCO for Case Number: CUP-2015-03
- FCO for Case Number: CUP-2015-04
- FCO for Case Number: CUP-2015-05
- FCO for Case Number: CUP-2015-06
- FCO for Case Number: CUP-2015-07
- FCO for Case Number: CUP-2016-03
- FCO for Case Number: REZ-2016-01
- FCO for Case Number: ADD-2016-012
- Minutes from July 13, 2016
- Minutes from July 20, 2016

**ITEMS FROM THE PUBLIC**

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURNED**