

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, January 6, 2016 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |   |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Dave Holland                   | <input type="checkbox"/> Sue Fish                     |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Shane Zenner                 |
| <input type="checkbox"/> Jeff Blanksma                  |   |
| <br>  |   |
| <input type="checkbox"/> Attorney of Record Phil Miller |   |

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

- **S Bar Ranch, LLC for a Conditional Use Permit for an Aircraft Landing Field – Private, in the Agriculture Zone. Case Number: CUP-2016-02.** The site is located in Section 10, Township 2 South, Range 10 East, B.M. A common way of locating the property is from Highway 20 north turn right on Cat Creek Road, turn right on Bennett Mountain Road, turn left on Hill City Road, proceed 8 ½ miles to the ranch entry gate on the left.

**NEW BUSINESS**

- Extension for Case Number: CUP-2014-01 Grandview PV Solar Two, LLC
- Extension for Case Number: CUP-2014-02 Grandview PV Solar Two, LLC
- Extension for Case Number: CUP-2014-03 Grandview PV Solar Two, LLC
- Extension for Case Number: CUP-2014-04 Grandview PV Solar Two, LLC.
- Extension for Case Number: CUP-2014-05 Grandview PV Solar Two, LLC.

**ITEMS FROM THE PUBLIC**

**MINUTES**

- Minutes from 12-16-2015

## **INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURNED**