

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

---

**Wednesday, October 7, 2015 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Jeff Blanksma                  | <input type="checkbox"/> Dave Holland              |
| <input type="checkbox"/> Shane Zenner                   |  |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

- **Dan and Kimberlee Jo West for a Conditional Use Permit for an agriculture building in the Air Base Hazard Zone. Case Number: CUP-2015-13.** The site is located in the SE1/4 NE1/4, Section 26, Township 4S, Range 5E, B.M. A common way of locating the property is from Air Base Road turn south on Highway 51, travel 8 miles, turn right on SW Beet Dump Road, travel 3.5 miles, turn right at sharp corner before cattle guard, travel 1.5 miles, property is at the end of the road.

**ITEMS FROM THE PUBLIC**

**MINUTES**

- Minutes from 09-16-2015

**INFORMATION ITEMS**

- Upcoming P&Z Schedule

**MEETING ADJOURNED**