

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, June 17, 2015 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Betty Van Gheluwe              | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Shane Zenner              |
| <input type="checkbox"/> Jeff Blanksma                  |  |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**OLD BUSINESS**

**PUBLIC HEARING**

- **Continuation for Intermountain Development (Jim Carrie) for a Conditional Use Permit to subdivide an existing 5-lot subdivision Frontage Estates into a 57-lot subdivision (Blue Sage Subdivision) in the Agriculture Zone/Mountain Home Area of City Impact. Case Number: CUP-2015-09.** The site is located in NW1/4, Section 15, Township 3S, Range 6E, B.M. A common way of locating the property is from Sunset Strip turn onto Frontage Road. The property is located approximately 1 mile on the right.

**NEW BUSINESS**

**PUBLIC HEARING**

- **Sunview Dairy for an expansion of an existing dairy permit, Confined Animal Facility Operation (CAFO) in the Agriculture Zone. Case Number: CAFO-2015-01.** The site is located in the NW1/4 Sec 8, Township 5 South, Range 6 East, NE1/4 Sec 7, Township 5 South, Range 6 East, B.M. A common way of locating the property is from Mountain Home head southwest on Highway 51 to SW Blanksma Rd, turn Right. The dairy is located ½ mile on the right.

**ITEMS FROM THE PUBLIC**

**FCO and MINUTES**

- **FCO for Case Number: CUP-2015-10 Second Life Recycling, LLC**
- **Minutes from 06-03-15**

## **INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURNED**