ELMORE COUNTY

PLANNING AND ZONING COMMISSION

520 East 2nd South Street
Mountain Home, ID 83647
Telephone 208-587-2130, ext. 502 Fax 208-587-2120

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN pursuant to the laws of the State of Idaho and Ordinances of Elmore County, that the Elmore County Planning and Zoning Commission will hold a PUBLIC HEARING at 7:00 p.m. on Wednesday, December 18, 2013 in the War Memorial Hall (American Legion) 515 East 2nd South Street, Mountain Home, Idaho, to accept testimony and consider an application from Grand View PV Solar Four, LLC for a Conditional Use Permit for a 20 megawatt solar project (electrical generating facility) in a Agriculture (Ag) Zone. Case Number: CUP-2014-02. The site is located in SW1/4, Section 5, Township 5 South, Range 4 East, B.M. A common mean of locating the property is from Mountain Home, proceed west on Grand View Highway approximately 16 miles, turn left on Frederick Road, continue for approximately 1 ½ miles to the northeast corner of the site.

This application may be reviewed prior to the hearing in the Land Use and Building Department during regular business hours. Any and all interested persons shall be heard at said public hearing and the public is welcome and invited to submit testimony. Anyone who wishes to testify but is unable to attend may submit written testimony prior to the hearing by sending it to Elmore County Land Use and Building Department, 520 East 2nd South Street, Mountain Home, Idaho, 83647. Written testimony must be received by 5:00 p.m. on Friday, December 6, 2013.

The Elmore County Clerk is responsible for ensuring compliance with the American Disabilities Act (ADA) of 1993; the Elmore County Clerk is responsible ADA coordinator. Provisions will be made for persons with disabilities who are unable to attend this hearing. A grievance procedure is available from M. Bate, Elmore County Courthouse, in accordance with the ADA regulations.

One publication: Wednesday, November 27, 2013

Alan Christy, Director
Elmore County Land Use and Building Department
AC:bsb