

ELMORE COUNTY

PLANNING AND ZONING COMMISSION

520 East 2nd South Street
Mountain Home, ID 83647
Telephone 208-587-2130, ext. 502 Fax 208-587-2120

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN pursuant to the laws of the State of Idaho and Ordinances of Elmore County, that the Elmore County Planning and Zoning Commission will hold a PUBLIC HEARING at 7:00 p.m. on Wednesday, November 6, 2013 in the War Memorial Hall (American Legion) 515 East 2nd South Street, Mountain Home, Idaho, to accept testimony and consider an application from T & H Development, Inc. (Michael Homan) for a Conditional Use Permit for a 4-lot Letter of Information in a Agriculture (Ag) Zone. Case Number: LOI-2009-07. The site is located in Section 3, Township 1 South, Range 4 East, B.M. A common mean of locating the property is from Interstate 84 Exit 71 Simco Road, proceed northeast to Desert Wind Road, turn northwest onto Desert Wind Road approximately 1 and 1/4 miles to S Regina Road. Property located at the intersection, south of Desert Wind Road.

This application may be reviewed prior to the hearing in the Land Use and Building Department during regular business hours. Any and all interested persons shall be heard at said public hearing and the public is welcome and invited to submit testimony. Anyone who wishes to testify but is unable to attend may submit written testimony prior to the hearing by sending it to Elmore County Land Use and Building Department, 520 East 2nd South Street, Mountain Home, Idaho, 83647. Written testimony must be received by 5:00 p.m. on Friday, October 25, 2013.

The Elmore County Clerk is responsible for ensuring compliance with the American Disabilities Act (ADA) of 1993, the Elmore County Clerk is responsible ADA coordinator. Provisions will be made for persons with disabilities who are unable to attend this hearing. A grievance procedure is available from M. Bate, Elmore County Courthouse, in accordance with the ADA regulations.

One publication: Wednesday, October 16, 2013

Alan Christy, Director
Elmore County Land Use and Building Department
AC:bsb