

ELMORE COUNTY
PLANNING AND ZONING COMMISSION

520 East 2nd South Street
Mountain Home, ID 83647
Telephone 208-587-2130, ext. 502 Fax 208-587-2120

NOTICE OF PUBLIC MEETING
Update of the Elmore County Comprehensive Plan

NOTICE IS HEREBY GIVEN pursuant to the Ordinances of Elmore County and the Laws of the State of Idaho, that the Elmore County Planning and Zoning Commission will hold a Public Meeting at the Lord Ranch, 1171 N. Mayfield Rd., Mayfield, Idaho, at 6:00 p.m., on WEDNESDAY, September 11, 2013. A common means of locating the property is from I-84 take exit 71, turn onto Indian Creek Rd. Turn left on to Slater Creek Rd then left onto Mayfield Rd. The property is approximately 500 feet on the left. The purpose of the meeting is to receive input on an update to the Comprehensive Plan for the unincorporated area of Mayfield in Elmore County. This Comprehensive Plan will affect future land use in the unincorporated areas in Elmore County.

The current Comprehensive Plan may be reviewed prior to the meeting in the Land Use and Building Department during regular business hours. It is also available for viewing at the Elmore County webpage, <http://www.elmorecounty.org>. Any and all interested persons can provide input at said public meeting and the public is welcome and invited to submit information. Anyone who wishes to testify, but is unable to attend may submit written documentation prior to the meeting by sending it to Elmore County Land Use and Building Department, 520 East 2nd South Street, Mountain Home, Idaho, 83647. Written testimony must be received by 5:00 pm on August 30, 2013.

The Elmore County Clerk is responsible for ensuring compliance with the American Disabilities Act of 1993. Provisions will be made for persons with disabilities who are unable to attend this meeting. A grievance procedure is available from M. Bate, Elmore County Courthouse, in accordance with the ADA regulations.

Two publications: August 21, 2013 and August 28, 2013.

Alan Christy, Director
Elmore County Land Use and Building Department
AC/bsb