

# ELMORE COUNTY

## PLANNING AND ZONING COMMISSION

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520 East 2<sup>nd</sup> South Street  
Mountain Home, ID 83647  
Telephone 208-587-2130, ext. 502 Fax 208-587-2120

### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN pursuant to the laws of the State of Idaho and Ordinances of Elmore County, that the Elmore County Planning and Zoning Commission will hold a PUBLIC HEARING at 7:00 p.m. on Wednesday, July 17, 2013 in the War Memorial Hall (American Legion) 515 East 2nd South Street, Mountain Home, Idaho, to accept testimony and consider an application from Edgar Hernandez for a Conditional Use Permit for a Auto repair and service shop in a Agriculture (Ag) Zone. Case Number: CUP-2013-06. The site is located in Section 34, Township 3 South, Range 6 East, B.M. A common means of locating this property is from Airbase Road turn on to Highway 51, in approximately 2 miles turn right on Smith Road, in approximately 1 mile turn right on to Torres Pedroza Dr., the property is located at 1292 SW Torres Pedroza Dr.

This application may be reviewed prior to the hearing in the Land Use and Building Department during regular business hours. Any and all interested persons shall be heard at said public hearing and the public is welcome and invited to submit testimony. Anyone who wishes to testify but is unable to attend may submit written testimony prior to the hearing by sending it to Elmore County Land Use and Building Department, 520 East 2<sup>nd</sup> South Street, Mountain Home, Idaho, 83647. Written testimony must be received by 5:00 p.m. on Friday, July 5, 2013.

The Elmore County Clerk is responsible for ensuring compliance with the American Disabilities Act (ADA) of 1993, the Elmore County Clerk is responsible ADA coordinator. Provisions will be made for persons with disabilities who are unable to attend this hearing. A grievance procedure is available from M. Bate, Elmore County Courthouse, in accordance with the ADA regulations.

One publication: Wednesday, June 26, 2013

Alan Christy, Director  
Elmore County Land Use and Building Department  
AC:bsb