

**ELMORE COUNTY  
PLANNING AND ZONING COMMISSION**

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**MINUTES**  
**Wednesday, October 7, 2015 at 7:00 pm**

Chairperson Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were Vice Chairman K.C. Duerig, Jeff Blanksma, Sue Fish, Ed Oppedyk, Shane Zenner and Dave Holland. Also present were Attorney of Record Phillip Miller, Director Alan Christy and staff members Beth Bresnahan and Kacey Ramsauer.

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**Dan and Kimberlee Jo West for a Conditional Use Permit for an agriculture building in the Air Base Hazard Zone. Case Number: CUP-2015-13.** The site is located in the SE1/4 NE1/4, Section 26, Township 4S, Range 5E, B.M. A common way of locating the property is from Air Base Road turn south on Highway 51, travel 8 miles, turn right on SW Beet Dump Road, travel 3.5 miles, turn right at sharp corner before cattle guard, travel 1.5 miles, property is at the end of the road.

Bresnahan gave staff report and background.

Kimberlee Jo West is the applicant. She stated that they are planning to use this for agriculture purposes to cover crops.

There was no one signed up in support of this project.

Sam Sherman signed up as neutral. He is with the Mountain Home Air Force Base. He is requesting a copy of the master site plan for this project.

West stated that she will send this to him.

There was no one signed up as opposed.

There was no further testimony.

Osborn closed this public hearing.

**Commission action:**

Duerig moved to approve with conditions as presented by staff.

Oppedyk seconded.

Motion carried unanimously.

**NEW BUSINESS**

**Minutes**

Approved

Approved

Minutes from 09-16-2015

Duerig approved.

Holland seconded.

Motion carried unanimously with Oppedyk abstaining as he was absent for this meeting.

Osborn welcomed the newest member of the planning and zoning commission Dave Holland.

**INFORMATION ITEMS**

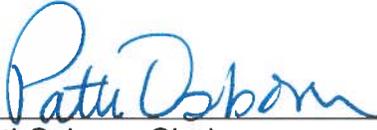
Upcoming P&Z Schedule

Christy stated that there will be an ordinance work session scheduled for October 21<sup>st</sup>. He stated that the next regularly scheduled meetings are on November 4<sup>th</sup> and November 18<sup>th</sup>.

**MEETING ADJOURNED at 7:17 pm.**

Approved

Approved





Patti Osborn, Chairperson

Date:

Attest:   
Alan Christy, Director



Date: