

**ELMORE COUNTY
PLANNING AND ZONING COMMISSION**

MINUTES

Wednesday, May 15, 2013 at 7:00 pm

Chairperson Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were Jim Martin, Ed Oppedyk, Betty Van Gheluwe, Debbie Lord, and K.C. Duerig. Also present were Attorney of record Phil Miller, Director Alan Christy and staff members Kacey Ramsauer and Beth Bresnahan.

Osborn established a quorum.
Pledge of Allegiance.

PUBLIC HEARING

David Mickelson for a Conditional Use Permit for an 18 unit recreational vehicle (RV) park in a Commercial (C2) Zone. Case Number: CUP-2013-03. The site is located in Section 21, Township 3 North, Range 10 East, B.M. Property is located from Pine, go north on Pine-Featherville Road for approximately 7.8 miles, the property is located on the left hand side of the road.

Bresnahan gave staff report and background.

Justin Leraris is with JJ Howard Engineers and is representing the applicant. He stated that this first came through in 2010 and they added a few more RV pads since then. He stated that they are working with Central District Health Department (CDHD) for the sewer and water. He stated that CDHD is going to make them install a public drinking water system. He stated that they would like to request the dates April 15-November 15 for the RV Park to operate during the year.

There was no one signed up to testify in this matter.

Osborn closed this public hearing.

Commission action:

Lord moved to approve with changes to conditions 3 and 9 as testified to.

Van Gheluwe seconded.

Motion carried unanimously.

MINUTES

Minutes from May 1, 2013

Martin moved to approve.

Oppedyk seconded.

Motion carried unanimously.

UPCOMING P&Z SCHEDULE

Christy stated that there will be a town meeting on June 5, 2013 regarding some comprehensive plan issues with the City of Mountain Home and surrounding area. He stated that there will also be a meeting on June 19, 2013. There will be no meeting July 3, 2013 due to the holiday. Next meeting after that will be July 17, 2013.

MEETING ADJOURNED

Patti Osborn, Chairperson

Date:

Attest: _____

Alan Christy, Director

Date: