

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, March 15, 2017 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Mitch Smith | |
|
 | |
| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC MEETING

- **Zoning Ordinance and Comprehensive Plan Work Session**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

MINUTES

- Minutes from February 1, 2017

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN

**ELMORE COUNTY
PLANNING AND ZONING COMMISSION**

MINUTES

Wednesday, February 1, 2017 at 7:00 pm

Chairperson Patti Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were Vice Chairman K.C. Duerig, Dave Holland, Mitch Smith, Sue Fish and Ed Oppedyk. Also present were Attorney of Record Philip Miller and Director Alan Christy.

PLEDGE OF ALLEGIANCE

PUBLIC MEETING

Ordinance and Comprehensive Plan Work Session

The commission discussed updates and changes to the zoning ordinance and comprehensive plan.

FCO and MINUTES

FCO for Case Number: CUP-2017-01 Rocky Mountain Cranes, LLC.

Duerig moved to approve with one correction.

Oppedyk seconded.

Motion carried with Fish abstaining.

Minutes from 01-18-2017

Smith moved to approve with one correction.

Oppedyk seconded.

Motion carried with Fish abstaining.

INFORMATION ITEMS

Upcoming P & Z Schedule

Christy stated that the next meeting will be on February 15th and it will be a work session.

Christy stated that he will be out of town on March 1st so he asked to cancel that meeting as there are no pending applications.

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Commission consensus was to cancel the March 1st, 2017 meeting.

MEETING ADJOURNED at 7:19 p.m.

Patti Osborn, Chairperson

Date:

Attest:
Alan Christy, Director

Date: