

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, May 4, 2016 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Dave Holland                   | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Shane Zenner              |
| <input type="checkbox"/> Jeff Blanksma                  |  |
| <br>  |  |
| <input type="checkbox"/> Attorney of Record Phil Miller |  |

**PLEDGE OF ALLEGIANCE**

**PUBLIC MEETING**

- Ordinance Revision Work Session

**ITEMS FROM THE PUBLIC**

**MINUTES**

- Minutes from 04-20-2016

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURNED**

**ELMORE COUNTY  
PLANNING AND ZONING COMMISSION**

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**MINUTES**  
**Wednesday, April 20, 2016 at 7:00 pm**

Chairperson Patti Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were Vice Chairman K.C. Duerig, Ed Oppedyk, Jeff Blanksma, Dave Holland and Shane Zenner. Also present were Attorney of Record Philip Miller, Director Alan Christy and staff members Beth Bresnahan and Kacey Ramsauer.

**PLEDGE OF ALLEGIANCE**

**NEW BUSINESS**

Extension request for Preliminary Plat for Case Number: SUB-2006-03 Driftwood Subdivision Phase 2, 3 and 4.

Bresnahan gave staff report and background.

Oppedyk moved to approve the extension to April 17, 2019.

Duerig seconded.

Motion carried unanimously.

**PUBLIC MEETING**

Ordinance Revision Work Session

The commission discussed chapters 23 and 13.

Christy stated that the state floodplain coordinator would like chapter 13 adopted sooner rather than later and that has to do with national programs on floodplains. Christy stated that Elmore County does participate in the National Flood Insurance Program.

Christy stated that because they would like this ordinance adopted as soon as possible the commission will need initiate an amendment to the ordinance pursuant to ordinance section 6 7-10. He stated that he would request a hearing date before the commission on June 1, 2016.

Duerig moved to set a public hearing date for an ordinance amendment to Chapter 13 on June 1, 2016.

Oppedyk seconded.  
Motion carried unanimously.

## **MINUTES**

Minutes from 04-06-2016

Oppedyk moved to approve.  
Holland seconded.  
Motion carried unanimously.

## **INFORMATION ITEMS**

Upcoming P & Z Schedule

Christy stated that they next regularly scheduled meetings will be on May 4<sup>th</sup> and may 18<sup>th</sup>, 2016.

**MEETING ADJOURNED at 7:18 pm.**

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Patti Osborn, Chairperson

Date:

Attest: \_\_\_\_\_  
Alan Christy, Director

Date: