

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, February 3, 2016 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |   |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Dave Holland                   | <input type="checkbox"/> Sue Fish                     |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Shane Zenner                 |
| <input type="checkbox"/> Jeff Blanksma                  |   |
| <br>  |   |
| <input type="checkbox"/> Attorney of Record Phil Miller |   |

**PLEDGE OF ALLEGIANCE**

**PUBLIC MEETING**

- Ordinance Work Session

**ITEMS FROM THE PUBLIC**

**MINUTES**

- Minutes from 01-20-2016

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURNED**

**ELMORE COUNTY  
PLANNING AND ZONING COMMISSION**

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**MINUTES**  
**Wednesday, January 20, 2016 at 7:00 pm**

Chairperson Patti Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were Vice Chairman K.C. Duerig, Jeff Blanksma, Shane Zenner, and Dave Holland. Also present were Attorney of Record Philip Miller, Director Alan Christy and staff member Beth Bresnahan.

**PLEDGE OF ALLEGIANCE**

**PUBLIC MEETING**

Ordinance Work Session

The commission discussed revisions to chapters 18 and 19 of the ordinance.

**FCO and MINUTES**

FCO for S Bar Ranch, LLC Case Number: CUP-2016-02.

Blanksma moved to approve.

Zenner seconded.

Motion carries with Chairperson Osborn abstaining as she was not present for this meeting.

01-06-2016

Holland moved to approve.

Duerig seconded.

Motion carries with Chairperson Osborn abstaining as she was not present for this meeting.

**INFORMATION ITEMS**

Upcoming P&Z Schedule

Christy stated that there would be a work session scheduled for February 3, 2016 and he will have an update on other items for the February 17, 2016 meeting.

**MEETING ADJOURNED at 7:28 pm.**

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Patti Osborn, Chairperson

Date:

Attest: \_\_\_\_\_  
Alan Christy, Director

Date: