

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, December 17, 2014 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |   |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Betty Van Gheluwe              | <input type="checkbox"/> Sue Fish                     |
| <input type="checkbox"/> Ed Oppedyk                     | <input type="checkbox"/> Shane Zenner                 |
| <input type="checkbox"/> Jeff Blanksma                  |   |
| <br>  |   |
| <input type="checkbox"/> Attorney of Record Phil Miller |   |

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

- **Mountain Home Highway District for a Conditional Use Permit for a gravel pit in the Agriculture (Ag) Zone. Case Number: CUP-2015-01.** The site is located in Section 32, Township 1 North, Range 5 East, B.M. A common means of locating the property is from Interstate 84, take exit 74, turn north on Simco Road, turn left on Desert Wind, turn right on Regina, turn right on Baseline Rd., turn left on Bouns Creek Rd, travel approximately 1.6 miles, the proposed area will be on the left side of the road.

**ITEMS FROM THE PUBLIC**

**MINUTES**

- Minutes from 11-19-2014.

**INFORMATION ITEMS**

- Upcoming P & Z Schedule.

**MEETING ADJOURNED**