

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall), 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, April 2, 2014 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |   |   |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn       | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Debbie Lord                    | <input type="checkbox"/> Betty Van Gheluwe            |
| <input type="checkbox"/> Sue Fish                       | <input type="checkbox"/> Ed Oppedyk                   |
| <input type="checkbox"/> Jim Martin                     | <input type="checkbox"/> Jeff Blanksma                |
| <br>  |   |
| <input type="checkbox"/> Attorney of Record Phil Miller |   |

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**Dave Mickelson for a Conditional Use Permit for a replat of Lots 14, 28, and 39, Block 1 of Amended Elk Valley Subdivision in an Agriculture (Ag) Zone. Case Number: CUP-2014-08.** The site is located in Sections 9 and 16, Township 3 North, Range 10 East, B.M. A common means of locating the property is from Pine travel North on Pine-Featherville Rd. approximately 7.8 miles, property is located on the west side of the road.

**ITEMS FROM THE PUBLIC**

**FCOS AND MINUTES**

- FCO for Simplot Livestock Company Case Number: CUP-2014-07.
- Minutes from 3-5-2014

**INFORMATION ITEMS**

- Upcoming P & Z Schedule.

**MEETING ADJOURNED**