ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall), 515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, March 5, 2014 at 7:00pm
Agenda
PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- ☐ Chairperson Patti Osborn
- ☐ Debbie Lord
- ☐ Sue Fish
- ☐ Jim Martin
- ☐ Vice-Chairperson K.C. Duerig
- ☐ Betty Van Gheluwe
- ☐ Ed Oppedyk
- ☐ Jeff Blanksma

- ☐ Attorney of Record Phil Miller

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Simplot Livestock Company for a Conditional Use Permit for a Commercial Tower (Communication Tower) in a Agriculture (Ag) Zone. Case Number: CUP-2014-07. The site is located in Section 35, Township 4 South, Range 3 East, B.M.** A common mean of locating the property is from the junction of Highway 67 and West Chattin Drive, go North to Power Line and unmarked road. Go easterly approximately 0.3 miles to an unmarked road then go northerly to unmarked road under powerlines. Go westerly approximately 0.2 miles to site.

PUBLIC MEETING

- Preliminary and Final Plat for Case Number: SUB-2014-01 Frontage Estates.

ITEMS FROM THE PUBLIC

FCOS AND MINUTES

- FCO for Marie Carlon Case Number: CUP-2014-06.
- FCO for CUP-2014-05 Alternative Power Development, Northwest, LLC
- Minutes from 2-5-2014

INFORMATION ITEMS

- Upcoming P & Z Schedule.

MEETING ADJOURNED