

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall), 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, February 5, 2014 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Debbie Lord | <input type="checkbox"/> Betty Van Gheluwe |
| <input type="checkbox"/> Sue Fish | <input type="checkbox"/> Ed Oppedyk |
| <input type="checkbox"/> Jim Martin | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Marie Carlon for a Conditional Use Permit for a 2-lot subdivision in a Agriculture (Ag) Zone. Case Number: CUP-2014-06.** The site is located in Section 34, Township 3 South, Range 6 East, B.M. A common mean of locating the property is from I-84 take exit 95 toward Mountain Home, turn south on American Legion Blvd. Turn left onto N. Main St.. Continue to ID 51 S turn left onto ID 51S for approximately for 1 1/2 miles, turn right onto SW Smith for approximately 0.6 miles. The property is located on the right side of the road at 2848 SW Smith.

PUBLIC MEETING

NEW BUSINESS

- **CAFO Transfer Permit-Simco Dairy to Desert Ridge Dairy**

ITEMS FROM THE PUBLIC

MINUTES AND FCOS

- **Minutes from January 15, 2014**
- **CUP-2014-01 Grand View PV Solar 3**
- **CUP-2014-02 Grand View PV Solar 4**
- **CUP-2014-03 Grand View PV Solar 5**
- **CUP-2014-04 Grand View PV Solar 5A**
- **CUP-2014-05 Alternative Power Development, Northwest, LLC**

INFORMATION ITEMS

- Upcoming P & Z Schedule.

MEETING ADJOURNED