

ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall), 515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, September 18, 2013 at 7:00pm
Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Debbie Lord | <input type="checkbox"/> Betty Van Gheluwe |
| <input type="checkbox"/> Sue Fish | <input type="checkbox"/> Ed Oppedyk |
| <input type="checkbox"/> Jim Martin | <input type="checkbox"/> Jeff Blanksma |
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIENCE **PUBLIC HEARINGS**

- **Bermensolo, Inc. for a Conditional Use Permit to subdivide property into a 5-lot subdivision in a Agriculture (Ag) Zone. Case Number: CUP-2013-08. The site is located in Section 15, Township 3 South, Range 6 East, B.M.** A common mean of locating the property is Sunset Strip turn onto Frontage Road. The property is located approximately 1 mile on the right.
- **Continuation of an Appeal of an administrative decision by John and Tracy Bideganeta for the expansion of grandfather rights for a gravel pit on property with an existing gravel pit in a Agriculture (Ag) Zone. Case Number: ADD-2012-09.** The site is located in Section 11, Township 3 South, Range 6 East, B.M. A common means of locating the property is from Sunset Strip turn on to Canyon Creek Road and proceed to Mashburn Road, turn left on Mashburn Road. The Property is located on the right hand side of the road approximately .25 miles.

ITEMS FROM THE PUBLIC

FCO and MINUTES

- FCO for Case Number: CUP-2013-07
- FCO for Case Number: CUP-2009-03
- Minutes from August 21, 2013

INFORMATION ITEMS

- Upcoming P&Z Schedule
- Meeting Adjourned