

ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall), 515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, June 19, 2013 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Debbie Lord | <input type="checkbox"/> Betty Van Gheluwe |
| <input type="checkbox"/> Sue Fish | <input type="checkbox"/> Ed Oppedyk |
| <input type="checkbox"/> Jim Martin | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIENCE

PUBLIC HEARINGS

- **Will Hawley for a Conditional Use Permit for a Auto Repair and Service Shop in a Agriculture (Ag) Zone and in the Area of City Impact. Case Number: CUP-2013-04. The site is located in Section 13, Township 4 South, Range 6 East, B.M.** A common means of locating this property is from American legion turn on S. 18th East, turn right on to SW Hamilton, property is approximately 0.6 miles on the left at 205 SW Hamilton Rd.
- **Simpleman Ventures, LLC for a Conditional Use Permit for a 3-lot subdivision in a Agricultural (Ag) Zone. Case Number: CUP-2013-05. The site is located in Section 34, Township 1 North, Range 4 East, B.M.** A common means of locating this property is from Interstate 84 exit Mayfield Rd, continue for approximately 1.3 miles, turn onto S. Regina, property is on the left approximately 0.6 miles.

ITEMS FROM THE PUBLIC

FCO AND MINUTES

- Minutes from June 5, 2013

INFORMATION ITEMS

- Upcoming P&Z Schedule

MEETING ADJOURNED